

CENTRAL ACADEMY, REWA (M.P.)**CLASS-VI**

| S. NO | SUBJECT | BOOK NAME | PUBLICATION | ISBN NO. | PRICE |
|-------|--|------------------------------------|-----------------------------------|-------------------|-------|
| 1 | Science | Science Booster -6 | Srijan Publisher's Pvt. Ltd | 978-93-95742-48-1 | 629 |
| 2 | Maths | Ganit Prakash (Mathematics) | NCERT | 978935292717-3 | 65 |
| 3 | English | Poorvi | NCERT | 9789352929825 | 65 |
| | | English Grammar | Prachi (India) Pvt. Ltd. | 978-81-976354-3-4 | 430 |
| 4 | Hindi | मल्हार | NCERT | 978935292946-7 | 65 |
| | व्याकरण | रचनात्मक व्याकरण | Pearson | 978-93-581-7142-6 | 415 |
| 5 | Social Science | Exploring Society India and Beyond | NCERT | 978-93-5292-693-0 | 65 |
| 6 | Sanskrit | दीपकम् | NCERT | 978-93-5292-923-8 | 65 |
| | Sanskrit Vyakaran | आनन्दम् संस्कृत-व्याकरणम् | Full Marks Pvt. Ltd . | 9789389661385 | 360 |
| 7 | Computer | Concept IT | Educare Knowledge India Pvt. Ltd. | 9788197899762 | 480 |
| 8 | A Skill - Based and Competency - Based Assessment Book | Become a Safal Genius -6 | Forever Books Pvt. Ltd. | 978-93-93349-89-7 | 359 |
| 9 | G.K. | Journey from Then to Now-6 | Richi Publications | 978-93-87451-58-2 | 285 |

CENTRAL ACADEMY, REWA (M.P.)

CLASS-VII

| S. NO | SUBJECT | BOOK NAME | PUBLICATION | ISBN NO. | PRICE |
|-------|--|------------------------------------|-----------------------------------|-------------------|-------|
| 1 | Science | Science Booster -7 | Srijan Publisher's Pvt. Ltd | 978-93-95742-74-0 | 599/- |
| 2 | Maths | Mathematics | NCERT | 81-7450-669-1 | 65/- |
| 3 | English | Honey Comb | NCERT | 81-7450-676-4 | 65/- |
| | | An Aliew Hand | NCERT | 81-7450-736-1 | 45/- |
| | | English Grammar | Prachi (India) Pvt. Ltd. | 978-81-976354-2-7 | 440 |
| 4 | Hindi | वसंत भाग-2 | NCERT | 81-7450-704-3 | 65/- |
| | व्याकरण | रचनात्मक व्याकरण | Pearson | 978-93-581-7206-5 | 435/- |
| 5 | Social Science | History - Our Parts -II | NCERT | 81-7450-724-8 | 65/- |
| | | Civics -Social & Political Life-II | NCERT | 81-7450-672-1 | 65/- |
| | | Geography - Our Environment | NCERT | 81-7450-714-0 | 65/- |
| 6 | Sanskrit | रुचिरा भाग-2 | NCERT | 81-7450-645-4 | 65/- |
| | Sanskrit Vyakaran | आनन्दम् संस्कृत-व्याकरणम् | Full Marks Pvt. Ltd . | 9789389661392 | 380/- |
| 7 | Computer | Concept IT | Educare Knowledge India Pvt. Ltd. | 9788197899711 | 495/- |
| 8 | A Skill - Based and Competency - Based Assessment Book | Become a Safal Genius -7 | Forever Books Pvt. Ltd. | 978-93-93349-97-2 | 369/- |
| 9 | G.K. | Journey from Then to Now-7 | Richi Publications | 978-93-87451-59-9 | 290/- |

CENTRAL ACADEMY, REWA (M.P.)

CLASS-VIII

| S. NO | SUBJECT | BOOK NAME | PUBLICATION | ISBN NO. | PRICE |
|-------|--|-------------------------------------|-----------------------------------|-------------------|-------|
| 1 | Science | Science Booster -8 | Srijan Publisher's Pvt. Ltd | 978-93-95742-57-3 | 599/- |
| 2 | Maths | Mathematics | NCERT | 978-81-7450-814-0 | 65/- |
| 3 | English | Honey Dew | NCERT | 978-81-7450-8218 | 65/- |
| | | It So Happened | NCERT | 81-7450-835-5 | 60/- |
| | | English Grammar | Prachi (India) Pvt. Ltd. | 978-81-976354-9-6 | 460/- |
| 4 | Hindi | वसंत भाग-3 | NCERT | 978-81-7450-817-1 | 65/- |
| | व्याकरण | रचनात्मक व्याकरण | Pearson | 978-93-5817089-4 | 470/- |
| 5 | Social Science | History - Our Parts -III | NCERT | 978-93-5292-113-3 | 65/- |
| | | Civics -Social & Political Life-III | NCERT | 978-81-7450-825-6 | 65/- |
| | | Geography - Resources & Development | NCERT | 978-81-7450-816-4 | 65/- |
| 6 | Sanskrit | रुचिरा भाग-3 | NCERT | 978-81-7450-810-2 | 65/- |
| | Sanskrit Vyakaran | आनन्दम् संस्कृत-व्याकरणम् | Full Marks Pvt. Ltd . | 9789389661408 | 412/- |
| 7 | Computer | Concept IT | Educare Knowledge India Pvt. Ltd. | 9788197899770 | 495/- |
| 8 | A Skill - Based and Competency - Based Assessment Book | Become a Safal Genius -8 | Forever Books Pvt. Ltd. | 978-93-93349-96-5 | 379/- |
| 9 | G.K. | Journey from Then to Now-8 | Richi Publications | 978-93-87451-60-5 | 295/- |

CENTRAL ACADEMY, REWA (M.P.)

CLASS-IX

| S.No. | Book | Rs. | Publisher | Author | ISBN | YEAR (FROM WHEN THIS BOOK IS BEING USED) |
|--|---------------------------------|-----|--|--------------------------------|-------------------|--|
| ENGLISH | | | | | | |
| 1 | MAIN COURSE BOOK | 65 | NCERT | | 81-7450-502-4 | |
| 2 | SUPPLEMENTARY READER | 35 | NCERT | | 81-7450-503-2 | |
| 3 | ENGLISH GRAMMER – IX | 499 | PEARSON | Sood & Chekrawarty | 978-93-544-9888-6 | |
| 4 | PRACTICS PAPER IN ENGLISH | | DEV JYOTI PUBLICATION | V.K. Agrawal | 93-80781-84-9 | |
| HINDI | | | | | | |
| 1 | KSHITIJ | 55 | NCERT | D. Kumar | 81-7450-480-X | |
| 2 | KRITIKA | 25 | NCERT | N.K. Gupta | 81-7450-581-4 | |
| 3 | HINDI VYAKRAN | 320 | EDUCART | Ashoka Lav | 978-93-87806-72-6 | |
| MATHS | | | | | | |
| 1 | MATHEMATICS | 135 | NCERT | V. K. Gupta | 81-7450-480-3 | |
| 2 | MATHS REFERENCE | 595 | DHANPAT RAI PUBLICATIONS | R D SHARMA | 978-81-8401-103-6 | |
| 3 | LAB MANUAL MATH – IX | | SRIJAN | | | |
| SCIENCE | | | | | | |
| 1 | PHYSICS – IX | | S.DINESH | | 978-93-91360-37-5 | |
| 2 | CHEMISTRY – IX | | S.DINESH | | 978-93-91360-40-5 | |
| 3 | BIOLOGY – IX | | S.DINESH | | 978-93-91128-17-3 | |
| 4 | LAB MANUAL SCIENCE – IX | | SRIJAN | | 978-93-88412-82-7 | |
| SOCIAL SCIENCE | | | | | | |
| 1 | HISTORY | 115 | NCERT | D. Kumar | 81-7450-536-9 | |
| 2 | POLITICAL | 80 | NCERT | D. Kumar | 81-7450-537-7 | |
| 3 | GEOGRAPHY | 50 | NCERT | D. Kumar | 81-7450-520-2 | |
| 4 | ECONOMICS | 45 | NCERT | D. Kumar | 81-7450-517-2 | |
| G. K. | | | | | | |
| 1 | G. K . | 275 | OXFORD | Fr. T.O. Sebastain SDB | 0-19-013171-3 | |
| COMPUTER | | | | | | |
| 1 | Computer Applications Class- IX | 475 | Vardhman Books International Pvt. Ltd. | Poonam Verma/ Arunika Gupta | 9789388749541 | |
| ENVIRONMENTAL EDUCATION | | | | | | |
| 1 | MAP REFLECTION | | PRACHI | Vinod Sharma | 81-89893-45-9 | |
| HEALTH & PHYSICAL EDUCATION | | | | | | |
| 1 | HEALTH & PHYSICAL EDUCATION | | GOOD LUCK | | | |

CENTRAL ACADEMY, REWA (M.P.)

CLASS-X

| S.No. | Book | Rs. | Publisher | Author | ISBN | YEAR (FROM WHEN THIS BOOK IS BEING USED) |
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| ENGLISH | | | | | | |
| 1 | MAIN COURSE BOOK | 70 | NCERT | | 81-7450-658-6 | |
| 2 | SUPPLEMENTARY READER | 35 | NCERT | | 71-7450-709-4 | |
| 3 | PRACTICE PAPER IN ENGLISH | | DEV JYOTI PUBLICATION | V.K. Agrawal | 93-80781-84-9 | |
| HINDI | | | | | | |
| 1 | KSHITIJ | 60 | NCERT | D. Kumar | 81-7450-480-X | |
| 2 | KRITIKA | 30 | NCERT | N.K. Gupta | 81-7450-581-4 | |
| 3 | HINDI VYAKRAN | 320 | EDUCART | ASHOK LAV | 978-93-87806-72-6 | |
| MATHS | | | | | | |
| 1 | MATHEMATICS | 140 | NCERT | V. K. Gupta | 81-7450-480-3 | |
| 2 | MATHS REFERENCE | 645 | DHANPAT RAI PUBLICATIONS PVT. LTD. | | 978-81-8401-104-3 | |
| 3 | LAB MANUAL MATH – X | | SRIJAN | Jain & Tomar | | |
| SCIENCE | | | | | | |
| 1 | PHYSICS – X | | S.DINESH | | 978-93-91128-22-7 | |
| 2 | CHEMISTRY – X | | S.DINESH | | 978-93-91360-39-9 | |
| 3 | BIOLOGY – X | | S.DINESH | | 978-93-91128-23-4 | |
| 4 | LAB MANUAL SCIENCE – X | | SRIJAN | | 978-93-88412-83-4 | |
| SOCIAL SCIENCE | | | | | | |
| 1 | HISTORY | 125 | NCERT | D. Kumar | 81-7450-536-9 | |
| 2 | POLITICAL | 80 | NCERT | D. Kumar | 81-7450-537-7 | |
| 3 | GEOGRAPHY | 65 | NCERT | D. Kumar | 81-7450-520-2 | |
| 4 | ECONOMICS | 65 | NCERT | D. Kumar | 81-7450-517-2 | |
| HEALTH & PHYSICAL EDUCATION | | | | | | |
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CENTRAL ACADEMY, REWA (M.P.)

CLASS-XI

| S.No. | Book | Rs. | Publisher | Author | ISBN | YEAR (FROM WHEN THIS BOOK IS BEING USED) |
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| 2 | Supp. Reader Snapshots | | N.C.E.R.T. | D. Kumar | 81-7450-556-3 | |
| HINDI | | | | | | |
| 1 | AAROH | | N.C.E.R.T. | | | |
| 2 | VITAN | | N.C.E.R.T. | Neeraj Shukla | 81-7450-554-7 | |
| MATHS | | | | | | |
| 1 | Mathematics | | R.D. Sharma/N.C.E.R.T. | N.K. Gupta | 81-7450-486-9 | |
| SCIENCE | | | | | | |
| 1 | Physics | | S. Dinesh | | | |
| 2 | Chemistry | | S. Dinesh | | | |
| 3 | Biology | | S. Dinesh | | | |
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| 5 | Lab Manual Chemistry | | S. Dinesh Publication | | | |
| 6 | Lab Manual Biology | | S. Dinesh Publication | | | |
| 7 | Business Studies | | V K Global | | | |
| 8 | Comp. Accountancy | | APC Publication | | | |
| 9 | Economics | | Dhanpat Rai Publication | | | |
| 10 | Physical Education | | Full Marks Publication | | | |
| 11 | Lab Manual Physical Education | | S. Dinesh Publication | | | |
| INFORMATION PRACTICES | | | | | | |
| 1 | Information Practices | 495 | Dhanpat Rai Publication | Sumita Arora | 978-81-7700-242-3 | |

CENTRAL ACADEMY, REWA (M.P.)

CLASS-XII

| S.No. | Book | Rs. | Publisher | Author | ISBN | YEAR (FROM WHEN THIS BOOK IS BEING USED) |
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| 1 | English Reader Flamingo | | N.C.E.R.T. | M.Siraj Anwar | 81-7450-650-0 | |
| 2 | Supp. Reader Vistaas | | N.C.E.R.T. | M.Siraj Anwar | 81-7450-723-X | |
| HINDI | | | | | | |
| 1 | AAROH | | N.C.E.R.T. | | | |
| 2 | VITAN | | N.C.E.R.T. | | | |
| MATHS | | | | | | |
| 1 | Mathematics | | R.D. Sharma/N.C.E.R.T. | | | |
| 2 | Maths- I | | NCERT | N.K. Gupta | 81-7450-629-2 | |
| 3 | Maths- II | | NCERT | Ashok Shrivastava | 81-7450-653-5 | |
| SCIENCE | | | | | | |
| 1 | Physics | | S. Dinesh | | | |
| 2 | Chemistry | | S. Dinesh | | | |
| 3 | Biology | | S. Dinesh | | | |
| 4 | Lab Manual Physics | | S. Dinesh Publication | | | |
| 5 | Lab Manual Chemistry | | S. Dinesh Publication | | | |
| 6 | Lab Manual Biology | | S. Dinesh Publication | | | |
| 7 | Business Studies | | V K Global Publication | | | |
| 8 | Comp. Accountancy | | Sultan Chand Publication | | | |
| 9 | Economics | | V K Global Publication | | | |
| 10 | Physical Education | | Full Marks Publication | | | |
| 11 | Lab Manual Physical Education | | S. Dinesh Publication | | | |
| INFORMATION PRACTICES | | | | | | |
| 1 | Information Practices | 495 | Dhanpat Rai Publication | Sumita Arora | 978-81-7700-237-9 | |